COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE COMMISSION OF THE APPLICATION OF THE FUEL ADJUSTMENT CLAUSE OF TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION FROM MAY 1, 1995 TO OCTOBER 31, 1995

CASE NO. 94-485-R

ORDER

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED that:

- 1. A public hearing shall be held on February 22, 1996 at 9:00 a.m., Eastern Standard Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Taylor County Rural Electric Cooperative Corporation ("Taylor County") from May 1, 1995 through October 31, 1995. If no interested party files written notice of its intent to attend the hearing with the Commission by February 19, 1996, it shall be cancelled.
- 2. Taylor County shall file with the Commission on or before January 19, 1996 an affidavit attenting to its compliance with the requirements of 807 KAR 5:056.
- 3. Taylor County shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, February 22, 1996, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Taylor County Rural Electric Cooperative Corporation for the period May 1, 1995 through October 31, 1995, Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than February 19, 1996. notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Don Mills, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 20th day of December, 1995.

PUBLIC SERVICE COMMISSION

Chalrman

Vice Chairman

ATTEST:

Executive Director